

# CALL TO ORDER

The meeting was called to order at 5:30 p.m. by Mayor David P. Merchant.

| City Council          | Title                     | Status  |
|-----------------------|---------------------------|---------|
| David P. Merchant     | Mayor                     | Present |
| James B. Blassingame  | Mayor Pro Tempore, Ward 2 | Present |
| Anthony Gibson        | Councilman, Ward 1        | Absent  |
| Calvin K. Hastie, Sr. | Councilman, Ward 3        | Present |
| Steven H. Corley      | Councilman, Ward 4        | Present |
| Colin C. Davis        | Councilman, Ward 5        | Present |
| Gifford M. Shaw       | Councilman, Ward 6        | Present |

| City Staff       | Title                             |
|------------------|-----------------------------------|
| Deron McCormick  | City Manager                      |
| Howie Owens      | Assistant City Manager            |
| Russell Roark    | Police Chief                      |
| Beth Reames      | Finance Director                  |
| Staci Johnson    | Administrative Services Director  |
| Michael Geddings | Director of Public Services       |
| BJ Reed          | Strategic Initiatives Manager     |
| Kyle Kelly       | Senior Planner                    |
| Shelley Kile     | Communications & Tourism Director |
| Walt Beard       | Director of Utilities             |
| Danny Crowe      | General Counsel                   |
| Linda Hammett    | City Clerk                        |
| CC Newman        | Records Management Administrator  |

### **INVOCATION/PLEDGE OF ALLEGIANCE**

Mayor Pro Tempore Blassingame

### **APPROVAL OF MINUTES**

City Council was asked to approve the March 5, 2024, meeting minutes. Approved

Motion: Councilman Hastie Second: Mayor Pro Tempore Blassingame Vote: 6-0

### **EMPLOYEE RECOGNITION**

Recognized Ross Connor as the Swamp Fox Water Treatment Operator of the Year for 2023.



#### SPECIAL PRESENTATIONS

| Name           | Project   |
|----------------|---|
| Mark Champagne | Sumter United Ministries Tiny Transitional Homes Update |
| BJ Reed        | American Rescue Plan Act (ARPA) Funding Update          |

#### PUBLIC HEARINGS – 6:00 P.M.

#### 1. RZ-24-02, 718 NORTH MAIN STREET

Receive comments from the public and consider *First Reading* of an ordinance to rezone an approximate 0.73-acre split-zoned parcel of land from Residential-6 (R-6) and Limited Commercial (LC) to Light Industrial-Warehouse (LI-W). The property is located at 718 North Main Street and is identified by Tax Map Number 229-13-01-030. **Approved** 

Motion: Councilman Corley Second: Mayor Pro Tempore Blassingame Vote: 6-0

| Affirmative    | Negative |
|----------------|----------|
| Tressa Fullard | None     |
| Terri Kenely   |          |

#### 2. RZ-24-03, 9 AND 11 SOUTH BLANDING STREET

Receive comments from the public and consider *First Reading* of an ordinance to rezone an approximate 0.37-acre portion of a larger 1.01-acre parcel of land from Residential-6 (R-6) and General Commercial (GC) to General Commercial (GC). The property is located at 9 and 11 South Blanding Street and is identified by Tax Map Number 228-14-05-001. **Approved** 

| Motion: | Councilman Hastie | Second: | Councilman Shaw | Vote: | 6-0 |
|---------|-------------------|---------|-----------------|-------|-----|
|         |                   | -       |                 |       |     |

| Affirmative        | Negative     |
|--------------------|--------------|
| William Hodge, III | Vera Pringle |

#### 3. RZ-24-04, 365 BARNEY LANE

Receive comments from the public and consider *First Reading* of an ordinance to rezone two (2) parcels of land totaling approximately 10.95-acres from General Residential (GR) to Residential Multi-Family (RMF). The property is located at 365 Barney Lane and is identified by Tax Map Numbers 250-03-02-004 and 250-03-02-025. **Approved** 

Motion: Councilman Hastie Second: Mayor Pro Tempore Blassingame Vote: 6-0

| Affirmative       | Negative |
|-------------------|----------|
| Nateshia Thompson | None     |
| Theron Smith      |          |
| Tressa Fullard    |          |



#### 4. OA-22-04, UPDATES TO STREET DEVELOPMENT STANDARDS

Receive comments from the public and consider *First Reading* of an ordinance to amend Article 8.d. of the City of Sumter Zoning and Development Standards Ordinance to update the standards for street design and associated transportation network standards. **Approved** 

| Motion: | Councilman Davis | Second: | Councilman Shaw | Vote: | 6-0 |
|---------|------------------|---------|-----------------|-------|-----|
|---------|------------------|---------|-----------------|-------|-----|

| Affirmative | Negative |
|-------------|----------|
| None        | None     |

#### OLD BUSINESS

#### 5. BOARDS AND COMMISSIONS

Consider appointments expired on December 31, 2023, and other remaining vacancies.

| Appointee             | Board Assignment                      | Term           |  |
|-----------------------|---------------------------------------|----------------|--|
| Earl Wilson           | Capital Projects Sales Tax Commission | Not Applicable |  |
| Kimberly Rauschenbach | Capital Projects Sales Tax Commission | Not Applicable |  |

Motion: Councilman Shaw Second: Mayor Pro Tempore Blassingame Vote: 6-0

| Appointee Bo        | oard Assignment          | Term    |
|---------------------|--------------------------|---------|
| Neil Neaderhiser Do | owntown Sumter Committee | 4 Years |

Motion:Councilman DavisSecond:Mayor Pro Tempore BlassingameVote:6-0

#### **NEW BUSINESS**

#### 6. FAIR HOUSING MONTH

Consider *Resolution Number* <u>932</u> designating the month of April as Fair Housing Month in the City of Sumter. Approved

Motion: Councilman Corley Second: Mayor Pro Tempore Blassingame Vote: 6-0

#### 7. PROCUREMENT RESOLUTIONS

 a) Consider *Resolution Number <u>933</u>* authorizing reimbursement to South Carolina Department of Transportation (SCDOT) in the amount of \$304,096.64 from the City of Sumter for the shared costs of the bridge replacement and utility relocation for the Red Bay Road Bridge at Turkey Creek Project. Approved

Motion: Councilman Hastie Second: Mayor Pro Tempore Blassingame Vote: 6-0

Consider **Resolution Number** <u>934</u> authorizing the acquisition of two (2) parcels of land. The property is located at 301 West Liberty Street and is identified by Tax Map Numbers 228-12-01-043 and 228-12-01-044. Approved

| Motion: | Councilman Shaw | Second: | Councilman Hastie | Vote: | 6-0 |
|---------|-----------------|---------|-------------------|-------|-----|
|---------|-----------------|---------|-------------------|-------|-----|



### 8. LEASE AGREEMENTS

a) Consider *First Reading* of an ordinance authorizing a lease agreement with respect to certain real property. The property is located at 1077 Alice Drive and is identified by Tax Map Number 204-11-04-008.
Approved

| Motion: Councilman Shaw  |              | าลพ   | Second:       | Councilman Davis  | Vote:       | 6-0 |
|--|--------------|---|---------------|---|-------------|-----|
|  | -            |   | -             | e agreement with respect to c<br>rial Park. <b>Approved</b> | ertain real |     |
| Motion:  | Councilman D | avis  | Second:       | Councilman Shaw   | Vote:       | 6-0 |
| 9. COUNCIL REPOR   | TS           |   |               |   |             |     |
| Mayor Merchant - Many pro-<br>is underw<br>Mayor Pro Tempore Blassingame - Attended<br>- Ma<br>stru<br>- Ma<br>a<br>Annu-<br>- Ma<br>- Ma<br>- Ma<br>- Ma<br>- Ma<br>- Ma<br>- Ma<br>- M |              | Second: <u>Councilman Shaw</u> Vote: <u>6-0</u><br>rojects and events are happening in the City of Sumter. Construction<br>way on the South Sumter Art and West End Parks.<br>ed the following events:<br>March 15, 2024, Announcement of the façade and<br>treetscape project at the entrance to Morris College.<br>March 17, 2024, Westend Community Church 15 <sup>th</sup><br>unniversary Celebration.<br>March 19, 2024, Liberty STEAM Workforce Development Day.<br>heed that the Morris College Annual Scholarship Luncheon will<br>ace on Friday, April 12, 2024, with keynote speaker Major<br>al Jason E. Kelly, Commanding General at Fort Jackson.<br>ed the following events:<br>March 16, 2024, Prayer Breakfast at New Bethel Missionary<br>haptist Church.<br>March 18, 2024, South Sumter Neighborhood Association<br>neeting, along with Mayor Pro Tempore Blassingame.<br>Inced that the Festival on the Avenue event is scheduled for<br>1-13, 2024.<br>mation for the annual Memorial Day event held at South<br>Park will change this year due to renovations at the park.<br>ed the Mayor, Council, and Staff for their support of Liberty<br>Workforce Development Day. |               |   |             |     |
| <b>10. CITY MANAGER'</b><br>Deron McCormick  | S REPORT     | Councilm<br>- Draft bud   | embers's desl | scal Year 2024-2025 will be pro                             | esented at  |     |



#### **11. COMMENTS BY CITY CITIZENS**

| Ruth McKinney<br>Lottie Spencer<br>Ronetta Moses<br>Regina Lemus<br>Annette Garris Wilbur<br>Linda Hasty<br>Tressa Fullard | Citizens              |
|--|-----------------------|
| Ronetta Moses<br>Regina Lemus<br>Annette Garris Wilbur<br>Linda Hasty  | Ruth McKinney         |
| Regina Lemus<br>Annette Garris Wilbur<br>Linda Hasty   | Lottie Spencer        |
| Annette Garris Wilbur<br>Linda Hasty   | Ronetta Moses         |
| Linda Hasty  | Regina Lemus          |
| ,  | Annette Garris Wilbur |
| Tressa Fullard   | Linda Hasty           |
| 11C550 Tullulu   | Tressa Fullard        |

# **12. EXECUTIVE SESSION**

The meeting adjourned for Executive Session at approximately 7:35 p.m.

| Motion:                                       | Councilman Shaw | Second: | Councilman Davis | Vote: | 6-0 |
|---|-----------------|---------|------------------|-------|-----|
| No action was taken during Executive Session. |                 |         |                  |       |     |

#### **PUBLIC SESSION**

City Council made a motion to return to Public Session.

| Motion: | Councilman Shaw | Second: | Councilman Davis | Vote: | 6-0 |
|---------|-----------------|---------|------------------|-------|-----|
|---------|-----------------|---------|------------------|-------|-----|

## **13. ADJOURNMENT**

The meeting adjourned at approximately 7:57 p.m.

| Motion: | Councilman Shaw | Second: | Councilman Davis | Vote: 6-0 |
|---------|-----------------|---------|------------------|-----------|
|---------|-----------------|---------|------------------|-----------|

Respectfully submitted:

Linda D. Hammett City Clerk

March 15, 2024 Certification of Public and Media Notification