



SUMTER CITY COUNCIL – AGENDA  
Tuesday, October 15, 2024 – 5:30 p.m.  
Sumter Opera House – City Council Chambers  
21 N. Main Street | Sumter, South Carolina

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**CALL TO ORDER** – Mayor David P. Merchant

**INVOCATION/PLEDGE OF ALLEGIANCE** – Councilman Steven H. Corley

**APPROVAL OF MINUTES** – October 1, 2024 – Regular Meeting

**PUBLIC HEARINGS – 6:00 P.M.**

**1. RZ-24-17, 1475 ALICE DRIVE**

Receive comments from the public and consider ***First Reading*** of an ordinance to rezone an approximate 31.85 acres from Agricultural Conservation (AC) to General Commercial (GC). The property is located at 1475 Alice Drive and identified by Tax Map Number 203-00-03-001.

**OLD BUSINESS**

**2. BOARDS AND COMMISSIONS**

Consider appointments expired on June 30, 2024, and other vacancies.

**NEW BUSINESS**

**3. PROCUREMENT RESOLUTION**

Consider ***Resolution Number 964*** authorizing a contract for Riley Ballpark Facility Upgrades Phase Two (2) (dugout and exterior upgrades).

**4. COUNCIL REPORTS**

Receive comments from Councilmembers concerning matters of interest to City Council and the City of Sumter.

**5. CITY MANAGER'S REPORT**

Receive comments and/or reports from the City Manager.

**6. COMMENTS BY CITY CITIZENS**

Citizens of the City desiring to speak must notify the City Clerk prior to the beginning of the meeting by completing the sign-in sheet located at the entrance to the Council Chambers. Comments are limited to no more than three (3) minutes.

**7. LEGISLATIVE UPDATE**

Review any pending legislation pertinent to local government.

**8. EXECUTIVE SESSION**

To discuss contractual matters, personnel matters, and appointments to Boards and Commissions, and/or to receive legal advice relating to matters covered by attorney-client privilege, if necessary, in accordance with Section 30-4-70 of the South Carolina Code of Laws.

**The public is hereby notified that if City Council holds an Executive Session, the Council may take official action on the above-listed matters following the conclusion of the Executive Session.**

**9. ADJOURNMENT**