

SUMTER CITY COUNCIL – AGENDA Tuesday, September 3, 2024 – 1:00 p.m. Sumter Opera House – City Council Chambers 21 N. Main Street | Sumter, South Carolina

CALL TO ORDER – Mayor David P. Merchant

INVOCATION/PLEDGE OF ALLEGIANCE - Mayor Pro Tempore James B. Blassingame

APPROVAL OF MINUTES – August 20, 2024 – Regular Meeting

OLD BUSINESS

1. BOARDS AND COMMISSIONS

Consider appointments expired June 30, 2024, and other vacancies.

2. RZ-24-11, 1460 CAMDEN HIGHWAY

Consider *Final Reading* of *Ordinance Number* <u>2860</u> rezoning approximately 7.44 acres of land from Planned Development (PD) to General Commercial (GC). The property is located at 1460 Camden Highway and is identified by Tax Map Number 203-03-02-020.

NEW BUSINESS

3. PROCUREMENT RESOLUTIONS

- a) Consider *Resolution Number <u>957</u>* authorizing a contract for an Elevated Water Tank Care Service Plan.
- b) Consider *Resolution Number* <u>958</u> authorizing a contract for the Westend Park Project (320 West Oakland Avenue).
- c) Consider Resolution Number 959 authorizing a contract for the Memorial Park Playground Upgrades.

4. PROPERTY TRANSFER RESOLUTION

Consider **Resolution Number** <u>960</u> approving and accepting the transfer of property from Alice Drive Developers to the City of Sumter.

5. COUNCIL REPORTS

Receive comments from Councilmembers concerning matters of interest to the Council and the City of Sumter.

6. CITY MANAGER'S REPORT

Receive comments and/or reports from the City Manager.

7. LEGISLATIVE UPDATE

Review any pending legislation pertinent to local government.

8. EXECUTIVE SESSION

To discuss receipt of legal advice relating to claims and potential claims by and against the City, the position of the City in other adversary situations involving the assertion or possible assertion of a claim against the City, and other matters covered by the attorney-client privilege.

The public is hereby notified that if City Council holds an Executive Session, the Council may take official action on the above-listed matters following the conclusion of the Executive Session.

9. ADJOURNMENT