

**SECTION 01105****INVITATION FOR BIDS**

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**PROJECT:** Shot Pouch Trail Head – Broad Street ITB# 19-24/25

**OWNER:** City of Sumter  
PO Box 1449  
21 N Main Street  
Sumter, SC 29150

**RECEIPT OF BIDS:** Separate sealed bids for the construction of the above referenced project will be received by the Owner at their office, by **October 17, 2024 at 2pm.** local time, at place of bidding, City of Sumter, located at, 21 N. Main Street, Sumter, SC 29150, and at said location will be publicly opened and read aloud. No bid may be withdrawn within a period of ninety (90) days to allow time for Bid review, qualification of Bidder, and approval of award from funding agencies

**PROJECT DESCRIPTION:** The project consists of the demolition and installation of asphalt parking lot and Trail, brick columns, signage, fencing, landscaping, and irrigation at 9 Bland Avenue, at the existing Swan Lake entrance. Prior experience, qualifications and product certification will be required. This project will be funded by the City of Sumter.

**PRE-BID MEETING:** A **Mandatory Pre-bid** meeting will be held at the City of Sumter, located at, 21 N. Main Street, Sumter, SC 29150, on **September 25, 2024 at 10am.** The purpose of such meeting will be to review this project and to answer any questions regarding the project. Any Contractor that does not attend the pre-bid will be disqualified.

**QUESTIONS:**

All questions regarding this Project should be submitted in writing to:

Kimberly Brown, The LandPlan Group South, [admin@landplansouth.com](mailto:admin@landplansouth.com)

Bid related questions will be accepted through **October 11, 2024 at 5pm.** Local time.

The answers to all questions asked will be shared with all participants in the Bid process.

**DOCUMENTS AVAILABLE:** A non-refundable deposit of \$100.00 will be required to obtain a copy of Contract Documents, which can be requested from The LandPlan Group South, 1206 Scott Street, Columbia, SC 29201. Phone (803) 256-0562.

Documents may be obtained in pdf format without cost. For a link to download, please email a request to [admin@landplansouth.com](mailto:admin@landplansouth.com)

(End of Section 01105)